

## Department 020 – Open Photography

### Superintendent

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### **Registration Deadline: June 10, 2025**

#### **Exhibits may be dropped off:**

**Sunday from 3:00 PM - 5:00 PM or**

**Monday from 12:00 PM - 2:00 PM.**

**Entries after 2:00 PM on Monday will not be accepted.**

**Judging: Monday 3:00pm**

**Premiums Chart is located on page 3.**

#### Rules/Guidelines:

1. All photos must be taken by the exhibitor during the current exhibit year.
2. Photos in one entry must be mounted on one piece of white poster “tag” board, measuring 11”x 14”.
3. Each exhibit must consist of four (4”x 6”) photographs, except enlargements.
4. Enlargements (8”x 10” only) will also be mounted on white poster “tag” board, 11” x 14”.
5. Use double stick tape to apply photos to boards.
6. All photographs must be printed on photographic paper.
7. Digital pictures are accepted but cannot be enhanced except for specific enhanced digital display.
8. Matting or frames will result in a lower placing or disqualification.
9. Only certain exhibits need captions. If it does not ask for one, a caption is not needed.
10. You cannot exhibit the same photograph in more than one class number. Only one entry per class number.
11. Entry tags must be taped on the upper right-hand corner of all photography exhibits. Tag must be able to flip over the back for judging.
12. Photos will be judged based on technical quality, composition, and storytelling ability.
13. Exhibitor’s name, division letter, and class number should be printed on the back of the poster board.

## Division A – Photo

### Class No:

1. Action picture.
2. Living things, other than flowers.
3. Landscapes or Seascapes.
4. Children.
5. Vacation.
6. Agricultural/Rural scene.
7. Flowers/Foliage.
8. Seasons (each of the 4 seasons).
9. Black and White, same subject.
10. Black and White, each a different subject.
11. Still life (inanimate, non-living objects you arranged).
12. Portrait.
13. Landscape or Seascapes.
14. Flowers/Foliage.
15. Living things, other than flowers, insects, bugs or spiders.
16. Insects, Bugs, Spiders (Living).
17. Reflections.
18. Historical site or places of interest. Also include one line caption.
19. Silhouette or shadow.
20. Black and white/sepia, any subject.
21. Dramatic lighting.
22. Architecture.
23. Night Photo.
24. Selfie/Self Portrait.
25. One photo enlargement, any subject (not listed above).
26. Any photo taken at last year's Washington County Fair.

### Division Rules:

1. Classes 1-8 must include 4 colored photos.
2. Classes 9-10 must include 4 black and white photos.
3. Classes 11-24 must be 8"x10" enlargement.
4. Class 25 must be 8"x10" to 11"x14" mounted on a 11"x14" white poster board.
5. Class 26 can be any size but not larger than 11x14" mounted on white 11x14" poster board.

## Division B – Digital/Computer Altered Photos

### Class No:

1. Portrait.
2. Landscape or Seascape.
3. Flowers.
4. Living things, other than flowers.
5. Agricultural/Rural scene.

### Division Rules:

1. All photos submitted must be 8"x10" enlargement.
2. Must mount all original 4"x6" photos used to front of white poster "tag" board along with the 8"x10" enlargement.
3. On the back, you must indicate what program was used and how you altered the photos.

## Premiums Chart:

Department	Division	Class number	1st	2nd	3rd	4th
020	A-B	All Classes	\$4.50	\$3.50	\$2.50	\$1.50

A	Photo
B	Digital/Computer Altered Photos