

Judging: Monday 6:00 PM  
Registration Deadline: June 10, 2026

DEPT. 22 – Open Woodworking

## Department 22 – Open Woodworking

Superintendent

Joe Herther

[info@jhuniversal.com](mailto:info@jhuniversal.com)

262-305-5490

**Registration Deadline: June 10, 2026**

**Exhibits can be brought in:**

**Sunday between 3:00 PM - 5:00 PM,**

**Monday 1:00 PM – 5:00 PM**

**Entries but must be received in by 5:00 PM on Monday.**

**Judging: Monday 6:00 PM**

**Premiums Chart is located on page 2.**

Rules/Guidelines:

1. Only one entry allowed each exhibitor in each class number.
2. Exhibits entered at any previous Washington County Fair will not be allowed.

## Division A – Cabinet and Furniture Making

Class No:

1. Article or furniture for living room
2. Any other piece of furniture
3. Repaired or refinished article

CONTINUED

[The balance of this page intentionally left blank]

## Division B – All Other Woodworking

### Class No:

1. Useful article for use in farm or home workshop
2. An article for use outdoors
3. An article for use in storage
4. An article for use in kitchen or living room
5. An article for use in the home
6. A toy or homemade game
7. An article of creative design from wood
8. Repaired or refinished article
9. Any wood turned item
10. Any scroll saw decorative item
11. Any veneer or inlayed item
12. An article of creative design from wood and any other media

### Premiums Chart:

Department	Division	Class	1st	2nd	3rd	4th
022	A	ALL CLASSES	\$5.50	\$4.50	\$3.50	\$2.50
022	B	ALL CLASSES	\$3.00	\$2.50	\$2.00	\$1.50

- 
- A Cabinet and Furniture Making
  - B All Other Woodworking