Registration Deadline: June 10, 2026

Department 132 – Jr. Club Educational Exhibits

Superintendent

<mark>NONE LISTED</mark>

Judging:

- **Club Booth Judging**: Face to face judging will start at 11:00am on Wednesday. Clubs will be asked to have a team of 3-5 members meet with the judges to answer questions about their booth. Clubs will be assigned a time period and will be notified of their time period the week before the Fair. <u>If not present for judging, display will be dropped one placing.</u>
- **Livestock Educational Display Judging:** Wednesday 12:00pm-7:00pm
- **Scrapbook:** Monday 1:00 PM – 6:00 PM

Division A – Club Exhibits/Club Report

<u>Class No:</u>

1. Educational Club Booth Displays
2. Club Community Development Report (Scrapbook)

<u>Division Rules:</u>

Open to any youth organization

- Must be in place by 9:00 AM on Tuesday.
- These educational exhibits, or booths as they are commonly referred to, are included in the Fair for the purpose of teaching an accepted practice. Here are some principles to apply to your booth:
  - Show one central idea – you can't tell everything you know in one exhibit.
  - The idea must be understood in 6-8 seconds. A short and snappy message is learned.
  - Eye appeal is essential. You are competing for the viewer's attention. Color, light, motion, and attractive design are necessary.
  - Advertising or brand names should not be used.
  - Each booth should contain the name of the club or chapter that has constructed the booth.
- Exhibits entered in booth cannot be entered for individual competition.
- A club or troop may have one exhibit. All entries must be made before <mark>June 10th,</mark> on an official Fair entry form.
- Booth space provided will be half of a 2 1/2' wide x 8' long table that is against a wall (total 2 ½ ' x 4' space)

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- No restriction on height but must NOT be attached to wall.
- The following points will be considered in judging the exhibit:

	Points
General Eye Appeal	20 points
Educational Theme	35 points
Neatness	15 points
Originality	15 points
Face-to-Face Interview	15 points
Total	**100 points**

Club Booth Judging: Face-to-face judging will start at 11:00 AM on Wednesday. Clubs will be asked to have a team of (3-5) members meet with the judges to answer questions about their booth. Clubs will be assigned a time period. Clubs will be notified of their time period the week before the Fair. If not present for judging, display will be dropped one placing.

Scrapbook Judging: Open to any club who wishes to enter. The report should contain a story, clippings, pictures, etc., which show that your club is doing community development this year. Judge will consider the club's plans and goals, involvement of members and others in the community, and the results of what was done and learned.

Division B – Livestock Educational Displays

Judging: Wednesday 12:00pm-7:00pm

Class No.:

1. Dairy Educational Display.
2. Beef Educational Display.
3. Swine Educational Display.
4. Sheep Educational Display.
5. Poultry Educational Display.
6. Rabbit Educational Display.
7. Goat Educational Display.

Division Rules:

- These are club displays, not individuals. For individual displays, see the educational exhibit option in your department.
- All displays should be no bigger than 40" x 40".

SPECIAL AWARD FOR DAIRY DISPLAY: The Washington County Dairy Promotion Committee will support the dairy educational display providing each participating club with up to $20.00 for supplies and materials needed to build their display. In addition to the premium offered by the Fair, they will present an additional prize of $30.00 for first place, $20.00 for second place, and $10.00 for third place.

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Premiums Chart:

Dept	Division group	Class number	Class description	1st	2nd	3rd	4th
132	A	1	Educational Club Booth Displays	$17.00	$15.00	$12.00	$10.00
132	A	2	Club Community Development Report (Scrapbook)	$4.00	$3.00	$2.00	$1.50
132	B		ALL CLASSES	$13.00	$10.00	$8.00	$6.00

A	Club Exhibits/Club Report
B	Livestock Educational Displays